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CALIF PUBLIC UTIL COMM

2018 JUL -5 PM 3:25

COMMUNICATIONS DIVISION
DIRECTOR'S OFFICE

June 25, 2018

Via FEDEX#8130 2815 2770

Mr. Michael Morris
Video Franchising and Broadband Deployment Group
Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

RE: Application for State Video Renewal
Astound Broadband, LLC, Franchise (#0028)

Dear Mr. Morris,

In accordance with California's Digital Infrastructure and Video Competition Act ("DIVCA"), General Order 19 and the Decision 14-08-057 Amending General Order 169 to Implement the Franchise Renewal Provisions of the Digital Infrastructure and Video Competition Act of 2006, Astound Broadband, LLC ("Wave") hereby submits the enclosed state video franchise application and supplemental data for the above-referenced franchisee.

Supplemental documents included with the application are:

1. Attachment A – List of Principal Officers for Astound Broadband, LLC
2. Attachment B – Signed Affidavit
3. List of Franchise Areas
 - a. On the Commission's Microsoft Excel template; and
 - b. Microsoft Word format
4. Renewal application fee in the amount of \$2,000.00

A fully executable bond is on file with the Commission. Socioeconomic data is not included here as that information was previously submitted as part of the annual Digital Infrastructure and Video Competition Act ("DIVCA") report. As stated in the affidavit to this renewal application, Astound Broadband, LLC is not in violation of any final non-appealable court order issued pursuant to DIVCA.

Copies of this application are also being sent to the appropriate local franchising authorities and the Office of Ratepayer Advocates.

Mr. Michael Morris

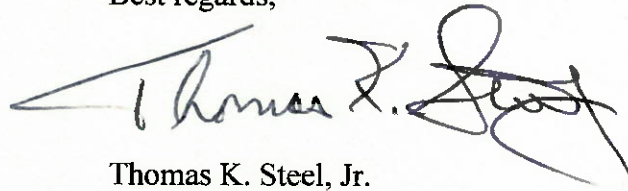
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This application demonstrates that Astound Broadband, LLC meets the criteria for a 10-year renewal of its video franchise under DIVCA, specifically Public Utilities Section 5850. Accordingly, Astound Broadband, LLC respectfully requests that the Commission grant this application for renewal of the state video franchise (#0028), to be effective on October 26, 2018.

Please feel free to contact me directly at 617-670-2906 or at Tom.Steel@rcn.net with any questions or concerns.

Best regards,

A handwritten signature in black ink, appearing to read "Thomas K. Steel, Jr.", with a stylized flourish at the end.

Thomas K. Steel, Jr.
Vice President and Regulatory Counsel
RCN, Grande and Wave Holdings

TKS/sgm
Enclosures